

DEBT MANAGEMENT COMMISSION

Richard Pugh, Chairman
Robert Wolf, Vice Chairman
Steve Cohen
Jim Galloway
Dan Gustin
Geno Martini
Jonnie Pullman

COUNTY CLERK

Amy Harvey

**DEPUTY DISTRICT
ATTORNEY**

Paul Lipparelli

AGENDA

**WASHOE COUNTY DEBT MANAGEMENT COMMISSION
ORGANIZATIONAL MEETING**

**Washoe County Administration Complex
COMMISSION CHAMBERS
1001 East Ninth Street, Reno, Nevada**

FRIDAY, FEBRUARY 09, 2007, 3:00 P.M.

NOTE: Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 337-4585, 24-hours prior to the meeting.

- ** 1. Call to Order.
- ** 2. Salute to the Flag.
- ** 3. Roll Call.
- ** 4. Public Comments
- ** 5. Oath of Office
- 6. Approval of the Agenda for the February 9, 2007 Organizational meeting.
- 7. Appointment of At-Large Member(s)
- 8. Elect Chairman and Vice Chairman
- 9. Approval of the minutes of the August 18, 2006 meeting.

- ** 10. Member comments.
- ** 11. Public Comments.
- 12. Set next meeting date for March 16, 2007.
- 13. Adjournment.

** *These are non-action items*

In accordance with NRS, this agenda for February 09, 2007, will be posted at the following places:

Washoe County Courthouse, 75 Court Street, Reno, Nevada
Washoe County Admin. Building, 1001 East 9th Street, Reno, Nevada
City Hall, City of Sparks, 431 Prater Way, Sparks, Nevada
City Hall, City of Reno, 450 Sinclair Street, Reno, Nevada